| STATE OF SOUTH CAROLINA  (Caption of Case)  Example: Application for a Class C Charter Certificate from  John Doe dba Doe's Limo  Application of Class E Louse Louse  (Caption of Class C Charter Certificate from Doe dba Doe's Limo  Application of Class E Louse Louse Does Does Does Does Does Does Does Do | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET   |
|---|---|
| John Doe dba Doe's Limo  Application of class E household )  goods approache for Ond Bod making )  LLC.   | DOCKET NUMBER: 2021 - 141 - T  If this is your first time fiting an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. |
| (Please type or prim) Submitted by: Stephen Taylor Smith  | Telephone: 803-490-4420   |
| Address: 2168 Pine St. ext  Green, SC 29651   | Other: 864-416-4441  Email: Taylor@ Padhad moving.com   |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service be filled out completely.  | es nor supplements the filing and service of pleadings or other papers  |
| NATURE OF ACTION  | (Check all that apply)  |
| Application - Class A/A Restricted  | Request for Name Change on Certificate  |
| Application - Class C Taxi  | Request to Amend Scope of Authority   |
| Application - Class C Charter   | Request to Amend Tariff (rate increase, etc.)   |
| Application - Class C Charter Bus   | Request to Amend Passenger Limit  |
| Application - Class C Non-Emergency   | Request   |
| Application - Class C Stretcher Van   | Exhibit SWG 171AM   |
| Application - Class E Household Goods   | Late-Filed Exhibit OS OSA   |
| Application - Class E Hazardous Waste   | ☐ Letter 1202 1 € Killi   |
| Application   | Proposed Order TARABA   |
| Request for Extension to Comply with Order  | Late-Filed Exhibit OS OSCI  |
| Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded  | Reservation Letter Response   |
| Request for Cancellation of Certificate   | Return to Petition  |
| Request for Suspension  | Other:  |
| Request for Reinstatement   |   |
| If you have any questions about this form, please contact the   | PUBLIC SERVICE COMMISSION at 803-896-5100.  |

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

FAX: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| Select Class: (Check one)   | Date: 04/19/2021   |
|---|--|
| E (HHG) - Household Goods   |  |
| ☐ E (HAZ) - Hazardous Material  |  |
| IMPORTANT! If application is to amend scope of authoribefore application will be accepted. If application is for a NE | ty, a current annual report must be on file with the Commission W CERTIFICATE, do not submit annual report.  |
| Check one:  |  |
| New Application   |  |
| ☐ Amended Scope of Authority  |  |
| Current Scope:  |  |
| (list counties) Amended Score:  |  |
| (list counties)   |  |
|   |  |
|   |  |
| 1. D. J. Rod Marina LL  | L  |
| Name under which business is to be conducted (corporation   | n, partnership, or sole proprietorship, with or without trade name.)   |
| 216 B Pine Street   | extension Green, SC 29651  |
| Stroot Add  | ress of Applicant  |
| Mailing Address of Applies  | unt (if different from street address)   |
| <del>-</del>  | m (n anterem nom sieer maness)   |
| 803-490-4420<br>Phone   | N/A  |
|   | raa.   |
| Taylor@ Dal   | Boo Moving. Com  |
| · (SIII)  | THE CONTROL OF THE PROPERTY OF |

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

| <b>å</b> | Corporation - List names and ad                                    | dress of all person having an interest in the business.   |
|----------|--|---|
| 4.       | O Yes  | trastate transportation of household goods in another state: (Check one.)  No  atory agency in the state(s) stating applicant is in compliance with the rules and |
| 5.       |  | perating with no intrastate household goods authority or failure to abide in the intrastate transportation of household goods in this state or any                |
|          | O Yes  | ⊗No   |
|          | If yes, list dates and nature of conv                              | ictions below.  |
|          | to gap   |   |
| 6.       | Has applicant ever had a certificate any other state? (Check one.) | e authorizing the transportation of household goods revoked in this state or  |
|          | O Yes  | ⊗ No  |
|          | If yes, list dates and nature of rev                               | vocations below.  |
|          |  |   |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### Financial Statement

Applicant's assets and liabilities are as follows:

| Assets:                                | ,      | <u>Liabilities:</u>          |      |
|--|--------|------------------------------|------|
| Value of Real Estate                   | IV.A   | Mortgage/Loan on Real Estate | NA   |
| Value of Motor Vehicles                | 5,000  | Loans Owed on Motor Vehicles | NA   |
| Cash on Hand                           | 7500   | Business/Other Loans Owed    | NA   |
| Cash in Bank                           | 7,000  | Other Liabilities or Debts   | NIA  |
| Value of Other Assets and<br>Equipment | 5,000  | Total Liabilities            | IA/A |
| Total Assets                           | 19,500 |                              |      |

### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans of liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecuted loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debta" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

# PROPOSED RATES AND CHARGES FOR SERVICE

| Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate): |  |                |                 |              |  |
|--|--|----------------|-----------------|--------------|--|
| \$ 1.50  | per mi   | le             |                 |              |  |
| 7 Me   | n -\$110                                       | 0/40           |                 |              |  |
| 7 10   | RILL   | 2/4            |                 |              |  |
| 3 116  | n - \$140                                      |                |                 |              |  |
| 4 Me   | n # 100  | ofhe           |                 |              |  |
|  |  |                |                 |              |  |
|  |  |                |                 |              |  |
|  |  |                |                 |              |  |
|  |  |                | •               |              |  |
| COMMO  | DITIES TO BE T                                 | RANSPORTED AI  | ND AREA(S) TO I | BE SERVED    |  |
|  | Fransported; (Check on                         |                |                 |              |  |
|  | oods, as defined in R10                        |                |                 |              |  |
| ☐ Hazardous W  | astes, as defined in R1                        | 03-210(2)      |                 |              |  |
|  |  |                |                 |              |  |
|  | Authority: Check all cowed to operate in those |                |                 |              |  |
|  | nd to operate in all cou                       |                |                 |              |  |
| Abbeville  | Cherokee                                       | Florence       | Les             | Saluda       |  |
| Aiken  | Chester  | Georgetown     | Lexington       | Spartanburg  |  |
| Allendale  | Chesterfield                                   | Greenville     | Marion          | Sumter       |  |
| Antierson  | Clarendon                                      | Greenwood      | Mariboro        | Union        |  |
| Bamberg  | Colleton                                       | Hainpton       | McCormick       | Williamsburg |  |
| Barnwell   | Darlington                                     | <b>П</b> Нолту | Newberry        | ☐ York       |  |
| Beaufort   | Dillon   | Jasper         | Oconee          |              |  |
| Berkeley   | Dorchester                                     | Kérshaw        | Crangeburg      | Statewide    |  |

4 of 10

Lancaster

Laurens

Pickens

Richland

Calhoun

Charleston

\_\_\_ Edgefield

Fairfield

# DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to the Commission hearing, you will be required to have obtained a vehicle.

| MAKE     | YEAR & MODE                                 | L .          | VIN#              |  | EMPT                                      | Y WEIGHT              |
|----------|---|--------------|-------------------|--|---|-----------------------|
| Fold     | 2003 F150                                   | <u>  FTI</u> | IFTRW08L98K054547 |  |   | 00                    |
| Finaliza | ing Lease                                   | Agreement    | WITL              | Enterprise                             | trucks.                                   | -                     |
|          |   |              |                   | ***********************                | a di Abila P — P Ny Leterrings diagrams B |                       |
|          | **************************************      |              |                   |  | ,,,,,,,,                                  |                       |
|          |   |              |                   | •                                      |   |                       |
|          |   |              |                   | ······································ |   | inches no a see it is |
|          |   |              |                   |  | on polición o la materialista.            |                       |
| w ++7    |   |              |                   |  |   |                       |
|          | a ar a s ware to approve historical comment |              |                   |  |   | •                     |
|          |   |              |                   |  |   |                       |

# ACCEPTED FOR PROCESSING - 2021 July 21 3:20 PM - SCPSC - 2021-141-T - Page 7 of 30

### **INSURANCE QUOTE**

Ammended 05/26/202

### This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote is for:   |
|---|
| - Pad Bod moving LLC  |
| Name of Applicant   |
| ZIGB PINE St. EXT Greer, SC 29651   |
| Address of Applicant  |
| Amount of Premium: Limits Quoted: (See Below)   |
| Liability Insurance \$ 7.543.00  Limits   750,000  Limits   750,000  Limits   25,000  |
| Cargo Insurance \$ 500.00 Z,000 Limits 25,006   |
| * Attach Certificate of Insurance if available.   |
| Progressive Risk Placement Services Luc  Name of Insurance Company  1300 Wilson M: 115 Rd  CHENGRAND (OHIO  Home Office Address of Company  NO. |
| 1300 Wilson Mills Rd  |
| CHINGAND (OHIO Home Office Address of Company NC  |
| Home Office Address of Company  NC  |
|   |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

\* Form E and Form H Certificates of Insurance are required to be filed with the Office of Regulatory Staff (ORS). The schedule of minimum limits for Household Goods carriers are listed below:

| Vehicle liability for vehicles less than 10,000 lbs. GVWR                  | \$ 500,00               | 0 |
|--|-------------------------|---|
| Vehicle liability for vehicles 10,000 lbs. or more GVWR                    | \$ 750,00               | 0 |
| Cargo - For loss of or damage to property carried on any one motor vehicle | le \$ 2,50              | 0 |
| For loss of or damage to or aggregate of losses or damages of or to proper | ty occurring at \$ 5,00 | 0 |
| any one time and place   |                         |   |

### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state. sc.us/self-insurance.

# Exhibit Fit, Willing, and Able (FWA)

Dad

|    |                                      |                    |                    | varas)            |  |             |
|----|--------------------------------------|--------------------|--------------------|-------------------|--|-------------|
|    |                                      |                    |                    |                   |  |             |
| ī. | Does Applicant I                     | nave a Safety Rati | ng from the U.S.I  | D.O.T.?           |  |             |
|    | O Yes                                | O/N                | 0                  | O Pending         | (Submit when received.)  |             |
|    | If Yes, ind                          | icate rating below | and provide cop    | y <b>.</b>        |  |             |
|    | O Satisfi                            | ictory             | O Conditional      | () Un             | satisfactory   |             |
| 2. | Have any of App<br>the past twelve ( |                    | vehicles been pla  | aced "out of serv | ice" by Transport Police safety o                                    | officers in |
|    | O Yes                                | Ø No               |                    | •                 |  |             |
| 3. | Are there current                    | tly any outstandin | g judgment(s) ags  | ainst the Applica | mt?  |             |
|    | O Yes                                | Ø No               |                    |                   |  |             |
|    | If "Yes", list fud                   | gements here:      |                    |                   |  |             |
|    |                                      | -                  | er attributedatur  |                   |  |             |
|    |                                      |                    |                    |                   |  |             |
| 4. | laws that govern                     |                    | rrier operations i |                   | ety regulations and workers' com<br>, and does Applicant agree to op |             |
|    | <b>⊘</b> Yes                         | O No               |                    |                   |  |             |
| 5. |                                      |                    |                    |                   | the insurance premium costs as<br>ng current insurance premiums.)    |             |
|    |                                      |                    |                    |                   |  |             |

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Arm., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

| Please check the applicable box:  The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina  |
|--|
| through the Commission's esservice System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eservice notifications, please visit www.psc.sc. gov to create a My DMS account. |
| The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eservice System.  |
| The Applicant believes that there is a need for its company's services in the proposed service area.   |
| The Applicant understands that this completed Application serves as prefiled testimony for the Applicant for hearing purposes.   |
| The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.  |
| Stehn I Saist  |
| Applicant's Signature  |
| OWNER  |
| Title of Applicant (e.g. President, Owner, etc.)   |
| STATE OF SOUTH CAROLINA )  |
| COUNTY OF GVCCharle  |
| THE 22 SWORN TO BEFORE ME 2021   |

Detach, complete and remit AFTER your safety audit has been performed by State Transport Police.



If your operations are subject to Safety Fitness Procedures of the Federal Motor Carrier Safety Regulations (FMCSR) (49 CFR Parts 100-199), even if you have not yet received a Safety Fitness Rating, you must certify as follows:

Applicant has access to and if familiar with all applicable U.S.D.O.T regulations relating to the safe operation of Commercial vehicles. In so certifying applicant is verifying that, as a minimum, it:

- Has in place a system and an individual responsible for ensuring overall compliance with the FMCSR and the HM regulations;
- Can produce a copy of the FMCSR and the HM regulations;

PLEASE CHECK THE ABPROPRIATE RESPONSE BELOW:

- 3. Has in place a driver safety/orientation program;
- 4. Is familiar with the FMCSR governing driver qualifications and has in place a system for oversexing driver qualification requirements in accordance with 49 CFR Part.391.51C;
- 5. Has in place policies and procedures consistent with FMCSR governing driving and operational safety of commercial motor vehicles, including drivers' hours of service and vehicle inspection, repair, and maintenance (49 CFR Parts 392;395 and 396);
- 6. Are in compliance with the Controlled Substance and Alcohol Use and Testing as stated in FMCSR (49 CFR Part 40, 382, if applicable).

Any applicant who certifies they are in compliance with FMCSR and/or the HM regulations and upon completion of a compliance review audit, is found, not to be in compliance, may have its certificate revoked.

|                      | O               | Yes                      | 6                        | O Not Abbi   | icadic                     |                           |                           |            |                   |            |                         |                   |
|----------------------|-----------------|--------------------------|--------------------------|--|----------------------------|---------------------------|---------------------------|------------|-------------------|------------|-------------------------|-------------------|
| transpor             | t haza          | rdous ma                 | ni eleiretu              | rill operate or<br>a quantity to<br>you must co        | lq simpsı o                | lacarding                 |                           |            |                   |            |                         |                   |
|                      | ĻBAS            |                          | KTHE                     | vill observe I<br>APPROPRIA<br>O Not Ap                | TE RESPO                   |                           |                           | dicty fits | iess guid         | clines.    |                         |                   |
| informat<br>and auth | tion s<br>orize | upplied a<br>d to file t | n this for<br>his applic | , verify we me or relating cation. I know imprisonment | to this app<br>w that will | plication i<br>Iful misst | is true and<br>itements o | correct.   | Further ions of n | , I certif | y that I a<br>act const | m qualified itute |

This 12 SWORN TO BEFORE ME

schedules and supplemental filings to this application).

Notary Public

Commission Expines C

GRAMA ....

10 of 10 SOUTH CHAIR



Knowledge, Relationships, Trust. Confidence.

Risk Placement Services, Inc. - Charlotte Rexford Road Park II 2115 Rexford Road, Suite 520 Charlotte, NC 28211

June 3, 2021

RPS Contact: Tyler Then Underwriter Phone: 704-264-0100

Fax: 704-365-5817

Email: Tyler\_Then@rpsins.com

RPS Submission #: 4142602A

# Proposal of Insurance

APPLICANT:

Dadbod Moving Cargo

216B Pine St Ext Greer, SC 29651

COVERAGE:

**Motor Truck Cargo** 

SUBMITTED TO:

Angela Limbaugh

South Carolina Insurance Brokers, Inc.

84 Villa Rd. Suite #200 Greenville, SC 29615

864-240-7387 angela@smartcholcesc.com

### **RETAIL PRODUCER COMMISSION:**

| How to order coverage (Retail Agen<br>You do not have authority to bind the<br>coverage by completing the fields be<br>at top | ils coverage; we require a |           |                      |
|---|----------------------------|-----------|----------------------|
| REQUESTED EFFECTIVE DATE:   |                            |           |                      |
| PREMIUM FINANCE COMPANY:  |                            |           |                      |
| PERSON REQUESTING BINDER:   |                            |           |                      |
| DATE REQUESTED:   |                            |           |                      |
| TRIA REJECTED   | TRIA ACCEPTED _            |           |                      |
| I have included the following n   | ecessary documentation     | n:        |                      |
| Completed signed application  | Completed signed TRIA      | Loss Runs | Other Bind documents |

The coverages described in this quote may not conform to the terms you requested. You are responsible for outlining and explaining to your client the coverages offered, including other options, whether available through RPS or not. The coverage terms attached are not fully described, and no assumption should be made as to the adequacy of coverages offered, as compared to the exposures of your client.

Actual coverage forms are available on request.

Since you are not an agent of the insurer, you cannot bind coverage nor make any commitments on behalf of either the insurer or RPS.



Knowledge, Relationships, Trust, Confidence,

Risk Placement Services, Inc. - Charlotte Rexford Road Park II 2115 Rexford Road, Suite 520 Charlotte, NC 28211

June 3, 2021

Retail Producer: Angela Limbaugh South Carolina Insurance Brokers, Inc. 84 Villa Rd. Suite #200 Greenville, SC 29615 Phone: 864-240-7387 Fax: 864-250-9165

Email: angela@smartcholcesc.com

RPS Submission #: 4142602A

### PROPOSAL OF INSURANCE

### **Proposal Information**

Insured Name:

**Dadbod Moving Cargo** 

Policy Period:

5/28/2021 to 5/28/2022

Insurance Carrier:

Underwriters at Lloyd's, London NAIC #: AA1122000

Admitted / Non-Admitted: Non-Admitted

A. M. Best Rating:

A XV

- Retroactive Date (if Claims Made coverage):
- This quote is valid for 30 days or until the proposed inception, whichever is later.

### Physical Location

216B Pine St Ext. Greer, SC 29651

### Limits of Insurance

Coverage: Truckers

25,000 25,000

Any one truck Any one loss

included

Household Goods Endorsement

Based on 1 scheduled power unit

### Deductible

**Deductible** 

2,500

Each & every loss

COINSURANCE: %

### **Rating Information**

### **Premium Summary**

\$2,000.00 Premium

MEP % -If varies

from policy MEP Coverage Premlum \$2,000.00 25 Motor Truck Cargo

Minimum Earned Premium: 25%

**APPLIES TRIA Status** \$100.00 TRIA Premium: (optional)

(All applicable taxes and fees are Fully Earned at binding unless otherwise specified.)

Fees:

Carrier Broker Fee \$100.00 **Broker Fee** \$200.00

Tax State (or home state): SC

**SURPLUS LINES TAXES:** 

TAXES WITHOUT TRIA TAXES WITH TRIA

\$138.00 Surplus Lines Tax \$144.00 Surplus Lines Tax

\$2,438.00 **TOTAL CHARGES** \$2,544.00 **TOTAL CHARGES W/O TRIA** WITH TRIA

### Coverage Notes

After binding, flat cancellation is not permitted. Minimum earned premium provision applies.

The coverage described in this quote may not conform to the terms you requested and may differ from the application submitted. By binding this quote you acknowledge that you are binding the coverage and terms offered within this quote only.

### Forms / Endorsements

See carrier quote letter attached

### **Terms & Conditions**

IN ORDER TO BIND COVERAGE, please provide the following additional information. Please note, coverage and premium terms are subject to change or withdrawal pending review and underwriting approval of this additional information:

### Binder Issuance is Subject To:

Subject to a fully completed, signed and dated application at time of binding.

Subject to fully completed and signed TRIA disclosure at binding

Subject to driver meeting MS Amlin Driver Guidelines

Household Goods Endorsement: policy excludes cracking, marring and scratching of household furnitures and breakage of glass, tile, china and ceramics

### **BESSO LIMITED**

### MOTOR TRUCK CARGO OUOTE SHEET

**ENQUIRY #**:

NE21199463

**AUTHORITY** 

REFERRENCE: NAJH04668120

TYPE:

**Motor Truck Cargo Insurance** 

FORM:

SLC-3 London Broad Form (15)

INSURED:

**Dadbod Moving LLC** 

ADDRESS:

216 B Pine Street Ext.

Greer

South Carolina 29651

PERIOD:

12 Months @ 12.01 am Local Standard Time

INTEREST:

All risks of physical loss of &/or damage from an external cause to lawful cargo in &/or on a

truck, within the states of USA &/or Canada

LIMITS:

USD 25,000 Any one Truck

USD 25,000 Any one Loss

IMPORTANT: Please ensure that you are familiar with the following wording and endorsements, if not ask for copies. It is essential that the applicant is made aware of all terms and conditions of the coverage.

CONDITIONS: London Broad Form (15)

**AMENDMENTS** 

Amended to delete exclusion a) ii)

INCLUSIONS BMC-32

Household Goods Endorsement MS Amlin Driver Criteria 2020

30 Days Cancellation Clause -- NMA 1331- replacing General Condition 18 of Wording

Unattended Truck Endorsement - Limit USD 25,000 Barned Freight Endorsement - Limit USD 1,000 Debris Removal Endorsement - Limit USD 1,000

In Full Premium Endorsement - 1Truck(s) as specified on Schedule

Terrorism Exclusion Endorsement - NMA 2920

U.S. Terrorism Risk Insurance Act of 2002 as amended Not Purchased Clause -- LMA 5390

OR

U.S. Terrorism Risk Insurance Act of 2002 as amended New & Renewal Business Endorsement -LMA 5389

War and Civil War Exclusion Clause - NMA 464

Electronic Data Endorsement B - NMA 2915

Radioactive Contamination Exclusion Clause - NMA 1191

Chemical, Biological and Nuclear Explosion, Pollution or Contamination Exclusion Clause -

2001AML00001

Property Cyber AND Data Exclusion - LMA5401

Fraudulent Claim Clause - LMA 5062

Sanction Limitation and Exclusion Ciause -- LMA 3100

Law and Jurisdiction Clause

Several Liability Notice - LSW 1001

Data Protection Short Form Information Notice (Layer 1) - LMA 9151 Amended

Minimum Earned Premium Clause - LSW 757

Subject to satisfactory Signed & Dated Proposal Form, TRIA Statement and MVR's within 15

days of attachment otherwise 30 days notice of cancellation will be issued

DEDUCTIBLE: USD 2,500 each & every loss

NOTICES:

PREMIUM:

USD 2,000 in full for I specified units, per annum

USD 100 calculated @ 5% of above Premium in respect of TRIA

(25% Minimum Earned Premium)

**BESSO FER:** 

USD 100 (Fully Barned)

CHOICE OF

LAW AND

JURISDICTION: This Insurance shall be governed by the law of South Carolina and the courts of the U.S.A.

shall have jurisdiction in any dispute arising hereunder, subject to the provisions of the Service

of Suit Clause as follows:-

Service of Suit Clause (USA) - as per form naming:

Lloyd's America, Inc., Attention: Legal Department, 280 Park Avenue, East Tower, 25th Floor,

New York, NY 10017

**CLASSIFICATION:** Surplus Lines

INFORMATION:-

Gross Receipts:

Loss History:

USD

Cargo Hauled:

Household Goods

Number of Years in Business:

New Venture

Number of Trucks:

MC

LC.C. Docket Number:

N/A

OTHER UNDERWRITING INFO:

This quote is open for 30 days commencing from 3rd June 2021 and subject to no losses SUBJECTIVITIES: / changes in underwriting information

Wholesaler:

Risk Placement Services (Charlotte)

### Schedule of Lloyd's Underwriters Unique Market Reference: B0595NAJH04668120

**AML 2001** 42.8572% **MAP 2791** 19.0476% 19.0476% **WBC 5886** 19.0476% **SAM 0727** 

Total 100.0000%

### DISCLOSURE NOTICE

You should remind and guide your client regarding their duty to make a fair presentation of the risk, together with the potential consequences of breaching this requirement. It is important that you make a fair presentation of the risk to insurers (both before insurance commences and during the life of the policy). You must make a clear disclosure of every relevant material circumstance you know (or ought to); in an accessible manner, and made in good faith. A failure to do this could lead to insurers imposing different terms on your cover, imposing a higher premium, applying a policy reduction to claims or refusing them altogether and/or cancelling your policy from inception. Please see our Terms of Business for more details.

Whilst we have access to a range of providers Besso may provide quotations from this or any other insurer in order to satisfy your requirements. Further details are available on written request to your usual Besso representative.

Our quotation is provided to you through a delegated authority facility underwritten by certain companies at Lloyd's. We perform certain activities on their behalf and in these matters; we act as agents of the insurer. We may receive additional remuneration from Insurers based on the profitability of books of business or usage of certain schemes. Nevertheless, as an independent insurance intermediary we remain the agent of you, our client, and our over-riding duty to you remains paramount. Any potential conflicts of interest are managed by adhering to our conflicts of interest's procedure.

Insurer Contract document to be received within 30 days of inception.

### **MS AMLIN DRIVER CRITERIA 2020**

This insurance shall not indemnify the insured for loss or damage to any automobile otherwise recoverable under this policy unless the automobile is operated by a driver who, at inception of this policy or at the date of hire, whichever is the later:

- is aged between twenty three (23) and seventy (70) years inclusive, and
- has no major violations in the past 36 months, and Ò)
- Oi) has no more than three (3) minor violations in the past 36 months, and
- IV) has no more than one (1) chargeable accident in the past 36 months, and
- has held a valid driver license for the power unit involved for at least twenty four (24) months immediately prior to operations for which cover is required under this policy

unless such driver has been accepted in writing by the Underwriters and endorsed on to this policy, with any additional premium paid as required by the Underwriters.

It is a requirement of the policy that the insured shall obtain satisfactory references and Motor Vehicle Records from reliable sources, and keep records thereof in respect of all drivers.

In respect of any unit for which the declared value is USD150,000 or greater items i) and v) above are amended to the following;

- is aged between twenty-five (25) years of age and no older than seventy (70) years inclusive.
- has held a valid driver license for the power unit involved for at least five (5 years) immediately prior to operations for which cover is required under this policy.

The words major violation(s) shall mean:

- DWI, DUI, implied consent, any drug related violation
- Manslaughter or negligent homicide II)
- III) Felony involving a motor vehicle,
- iv)
- Racing, Hit and Run,
- Reckless driving,
- License suspension for points,
- VIII) Driving while license suspended,
- b() Fleeing/eluding arrest,
- X) Multiple driver licenses not reported to the Underwriters,
- Driving in excess of 100 miles per hour/160 kilometres per hour

that has/have occurred within the three (3) years prior to the inception date of this policy or to the date of hire of the driver, whichever is the later.

The words minor violation(s) shall mean:

Any moving violation(s) other than the major violations listed above, and the following non-moving violations:

- Defective brakes, I)
- Ü) Defective equipment,
- Oversize or overweight ill)

that has/have occurred within the three (3) years prior to the inception date of this policy or to the date of hire of the driver, whichever is the later.

### MOTOR TRUCK CÁRGO PROPOSAL FORM For use with Broad Form (15)

Use space on last page or attach an extra sheet if there is insufficient room for answers

| 1. Applican  | pplicant: doing business as:  |                                  |                              |  |  |  |  |  |
|--|-------------------------------|----------------------------------|------------------------------|--|--|--|--|--|
| Company:   | Year established              |                                  |                              |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
| ICC Docket No. MC  |                               |                                  |                              |  |  |  |  |  |
| 2. Names, a  | ddresses and functions of A   | ssociated or Subsidiary Comp     | anies to be included:        |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
| 3. Are Companies: a) Common Carriers [ ] b) Private Carriers [ ] c) Contract Carriers [ ] d) Owner of cargo [ ] e) Other [ ] (Please give details at end of form) If you contract on a released liability basis please attach a copy of a specimen waybill showing how much liability you accept. Also please give details of your additional valuation rates and the approximate annual level of additional valuation charges you receive.  |                               |                                  |                              |  |  |  |  |  |
| 4. a) Please   | give details of any operation | ns carried out other than that o | f a carrier                  |  |  |  |  |  |
| l.   |                               |                                  |                              |  |  |  |  |  |
| b) Do you s  | subcontract to other parties? | If so on long te                 | rm (30 day+) leases or other |  |  |  |  |  |
| basis? (give   |                               | nsured for loss or damage to     | the cargo von subcontract to |  |  |  |  |  |
|  |                               | aintain copies of their current  |                              |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
|  |                               | f your trucking operations for   |                              |  |  |  |  |  |
| YEAR   | G.R. Own haul                 | G.R. Subcontracted out           | Total G.R. all operations    |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
|  |                               |                                  |                              |  |  |  |  |  |
| 6. The following interests are excluded under the basic policy form, but can normally be covered at additional premium if requested. Please circle any you wish to be covered, and include details of such exposures in answer to question 8: Accounts, bills, debts, evidence of debt, letters of credit, passports, documents, railroad or other tickets, notes, money, securities, currency, bullion, precious stones, jewelry &/or other similar valuable articles, paintings, statuary and other works of art, manuscripts, mechanical drawings, live animals, tobacco, cigars, cigarettes, non-ferrous metal in scrap or ingot form, furs, alcohol, liquor, beer, wine, garments (defined as: items of clothing, including innerwear and outerwear, footwear, shoes, boots, gloves, hats, and the like), seafood unless canned, and electronics (defined as: all items of consumer and commercial electrical appliances and instruments including but not limited to radios, stereos, televisions, |                               |                                  |                              |  |  |  |  |  |

computers, computer software, hard drives, chips, modems, monitors, cameras, facsimile machines, photocopiers, VCRs, hi-fis, CD players and the like. Note: Heavy electrical items, such as switchgear, turbines, generators and the like are NOT considered to be electronics).

This Proposal From together with the Broad Form 15 wording can be downloaded from the internet at http://www.llovdsamerica.com > "Reference Library" section, then "Forms" November 1998 &WE/735

| 7. Form of cover required: Broad Form [ ] incl Reefer Breakdown? [ ]  Named Peril Form [ ]  8. List by category and percentage of the total loads shipped:  Type of cargo Ave. Value per load Max. Value per load % of total loads   |  |  |  |  |
|--|--|--|--|--|
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|  |  |  |  |  |
| 9. Do you require cover for cargo in terminals or at other places where vehicles are often left overnight or at weekends either on vehicles ? or off vehicles ? If either answer is yes, please give details of any such places which are regularly used:  |  |  |  |  |
| If either answer is yes, please give details of any such places which are regularly used:  |  |  |  |  |
| If either answer is yes, please give details of any such places which are regularly used:  Address Fenced yard 24 hour Alarmed Sprinklered Max. value exposed? Building? Building?   |  |  |  |  |
| Address Fenced yard 24 hour Alarmed Sprinklered Max. value exposed?  |  |  |  |  |
| Address Fenced yard 24 hour Alarmed Sprinklered Max. value exposed?  |  |  |  |  |
| Address Fenced yard 24 hour Alarmed Sprinklered Max. value exposed?  |  |  |  |  |
| Address Fenced yard locked at night?   |  |  |  |  |
| Address Fenced yard locked at night? Variethman? Alarmed Building? Building? Building? Max. value exposed?  10. Limits required: a) \$a.o.vehicle   If Limit for 10b) is in addition to b) \$a.o.loss (vehicle accumulation)   10c), specify overall loss limit  |  |  |  |  |
| Address Fenced yard locked at night?      Address   Fenced yard locked at night?   24 hour watchman?     Building?   Building?   Building?   |  |  |  |  |
| Address Fenced yard locked at night? Watchman? Building? Building? Building?  10. Limits required: a) \$a.o.vehicle   If Limit for 10b) is in addition to b) \$a.o.loss (vehicle accumulation)   10c), specify overall loss limit   a.o.terminal (off vehicles)   needed \$  Do you ever carry loads valued greater than the cargo insurance limit requested? Yes / No |  |  |  |  |
| Address Fenced yard locked at night?   24 hour watchman?   Sprinklered Building?   Max. value exposed?   |  |  |  |  |
| Address Fenced yard locked at night?   |  |  |  |  |
| Address  Fenced yard locked at night?  10. Limits required: a) \$a.o.vehicle   If Limit for 10b) is in addition to 2.0 \$a.o.terminal (off vehicles)  Do you ever carry loads valued greater than the cargo insurance limit requested? Yes / No 11. Give details of any steps taken to secure vehicles whenever left   |  |  |  |  |
| Address  Fenced yard locked at night?  10. Limits required: a) \$a.o.vehicle   If Limit for 10b) is in addition to 2.0 \$a.o.terminal (off vehicles)  Do you ever carry loads valued greater than the cargo insurance limit requested? Yes / No 11. Give details of any steps taken to secure vehicles whenever left   |  |  |  |  |
| Address Fenced yard locked at night?   |  |  |  |  |
| Address Fenced yard locked at night?   |  |  |  |  |

> "Reference Library" section, then "Forms"

November 1998 FWE/735

http://www.lloydsamerica.com

MOTOR TRUCK CARGO PROPOSAL FORM

# MÖTOR TRUCK CARGO PROPOSAL FORM For the with Broad Form (15)

| Percentage of hauls by distance: 1-250 miles [ ] 251-1000 miles [ ] 1001+miles [ ] |  |          |                                      |                      |                  |            |
|--|--|----------|--------------------------------------|----------------------|------------------|------------|
| 13. Please give details of   | the number of  | vehicl   | es for v                             | vhich cargo cover is | required:        |            |
| Tractor Units  | Tractor Units  |          | Ree                                  | fer Trailers 10 yrs  | old or less      |            |
| Straight trucks  |  |          | Reefe                                | r Trailers more th   | an 10 yrs old    |            |
| Reefer trucks  |  |          | _                                    | Flat bed trail       | ers              |            |
| Tank trucks  |  |          |                                      | Tank trailer         | 8                |            |
| Other power unit   | 8  | İ        |                                      | Other traile         | All Control      |            |
| Total number of power  | units  |          |                                      | Total number of t    | railers          |            |
| 14. Please give power ur   | it vehicle iden  | tificati | on num                               | bers if scheduled v  | ehicle policy re | quired:    |
| 1  |  |          | 6                                    |                      |                  |            |
| 2  |  |          | 7                                    |                      |                  |            |
| 3  |  |          | 8                                    |                      |                  |            |
| 4  |  |          | 9                                    |                      | <u>.</u>         |            |
| 5  |  |          | 10                                   |                      |                  |            |
| 15. Please give driver de  | tails:   |          |                                      |                      |                  |            |
| Total no. of drivers   |  | No       | . of full                            | time employee driv   | vers             | •          |
| No. under 25 yrs old   |  | No       | of drivers on long term (30d+) lease |                      |                  |            |
| No. over 60 yrs old  |  | No       | . of two                             | person driver team   | ıs               |            |
| 16. Please give details of drivers:  | 16. Please give details of checking procedures maintained for employing new drivers: |          |                                      |                      |                  |            |
| 17. What are the criteria you use to determine whether to fire existing drivers?   |  |          |                                      |                      |                  |            |
| 18. Please give details of on an All Risks / Broad                                 |  |          |                                      |                      |                  | t 5 years, |
| Year Paid  | Outstanding  |          | at DO                                | What hap             |                  |            |
|  |  |          |                                      |                      |                  |            |
|  | <b>2</b>   |          |                                      |                      |                  |            |
|  |  |          |                                      |                      |                  |            |
| Page 8 of 4  |  |          |                                      |                      |                  |            |

November 1994 FWH/735

| Moz  |   | RUCE CAR<br>For use with F  |                             |   |  |
|--|---|---|-----------------------------|---|--|
|  |   |   |                             |   |  |
| 10 4 14                                    | 1 01:   |   |                             |   | 10.70  |
|  |   | ns within deductibles ('o'<br>he past 3 years:  | ver, sno                    | mage and damage   | ) maintained? If so,   |
| Year                                       | 7   | Cotal amount paid   |                             | Total amo   | unt outstanding  |
|  |   | · · · · · · · · · · · · · · · · · · ·   |                             |   |  |
|  | <u> </u>  |   |                             |   |  |
| 20. Has any i                              | nsurer wit  | hin the past 5 years refu   | sed to r                    | enew, or canceled i   | nsurance to the  |
|  |   | _ If so please give detai   |                             |   |  |
|  |   |   |                             |   |  |
|  |   | of your existing cargo in   |                             |   |  |
| Carri                                      |   |   | <del></del>                 | sting deductible  |  |
| Renewal o                                  |   |   | <del>-</del>                | Existing limit  |  |
| Existing                                   |   |   |                             | Expiry date   |  |
| 22. Date from                              | n which in  | surance cover is require  | d:                          |   |  |
| the best of<br>modified an<br>basis of the | my/our k<br>y materia<br>contact, s<br>vised to t | nowledge and belief a<br>I facts. I/we agree that<br>and that any change in<br>the Underwriters who | nd that<br>should<br>the pa | t I/we have not so<br>a policy be issued<br>attern of my/our to | n this form are true to<br>appressed, withheld or<br>l, this form shall be the<br>rade or trade practices<br>a, vary the terms and |
| Signed                                     |   |   |                             | Dated   |  |
| Position                                   | *   | •   |                             |   |  |
|  |   |   |                             |   |  |
| Continued fr                               | om questic  | on :  | ·                           |   |  |
|  |   |   |                             |   |  |
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|  |   | 7 85  |                             |   |  |
| This Pr                                    | onosal From                                       | together with the Broad Fon   | 15 ww                       |   | of from the internet at  |

This Proposal From together with the Broad Form 15 wording can be downloaded from the internet at <a href="http://www.liovdsamerica.com">http://www.liovdsamerica.com</a> "Reference Library" section, then "Forms"

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| MOTOR TRUCK CARGO PROPOSAL FORM: For time with Broad Form (15) |  |   |  |   |  |  |
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This Proposal From together with the Broad Form 15 wording can be downloaded from the internet at.

http://www.llowigamerica.com > "Reference Library" section, then "Forms" Navelet 1981 PW 1735 November 1994 PWH/735

### POLICYHOLDER DISCLOSURE NOTICE OF TERRORISM INSURANCE COVERAGE

You are hereby notified that under the Terrorism Risk insurance Act of 2002, as amended ("TRIA"), that you now have a right to purchase insurance coverage for losses arising out of acts of terrorism, as defined in Section 102(1) of the Act, as amended: The term "act of terrorism" means any act that is certified by the Secretary of the Treasury, in consultation with the Secretary of Homeland Security and the Attorney General of the United States, to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of an air carrier or vessel or the premises of a United States mission; and to have been committed by an individual or individuals, as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion. Any coverage you purchase for "acts of terrorism" shall expire at 12:00 midnight December 31, 2027, the date on which the TRIA Program is scheduled to terminate, or the expiry date of the policy whichever occurs first, and shall not cover any losses or events which arise after the earlier of these dates.

YOU SHOULD KNOW THAT COVERAGE PROVIDED BY THIS POLICY FOR LOSSES CAUSED BY CERTIFIED ACTS OF TERRORISM IS PARTIALLY REIMBURSED BY THE UNITED STATES UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. HOWEVER, YOUR POLICY MAY CONTAIN OTHER EXCLUSIONS WHICH MIGHT AFFECT YOUR COVERAGE, SUCH AS AN EXCLUSION FOR NUCLEAR EVENTS. UNDER THIS FORMULA, THE UNITED STATES PAYS 80% OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURER(S) PROVIDING THE COVERAGE. YOU SHOULD ALSO KNOW THAT THE TERRORISM RISK INSURANCE ACT, AS AMENDED, CONTAINS A USD100 BILLION CAP THAT LIMITS U.S. GOVERNMENT REIMBURSEMENT AS WELL AS INSURERS LIABILITY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM WHEN THE AMOUNT OF SUCH LOSSES IN ANY ONE CALENDAR YEAR EXCEEDS USD100 BILLION. IF THE AGGREGATE INSURED LOSSES FOR ALL INSURERS EXCEED USD100 BILLION, YOUR COVERAGE MAY BE REDUCED.

THE PREMIUM CHARGED FOR THIS COVERAGE IS PROVIDED BELOW AND DOES NOT INCLUDE ANY CHARGES FOR THE PORTION OF LOSS COVERED BY THE FEDERAL GOVERNMENT UNDER THE ACT.

| USD, 100                           | for acts of terrorism for a prospective premium o   |
|------------------------------------|---|
|                                    | acts of terrorism excluded from my policy. I age for losses arising from acts of terrorism. |
| Policyholder/Applicant's Signature | Syndicate on behalf of certain underwriters at Lloyd's                                      |
| Print Name                         | Policy Number   |
| Date                               |   |

LMA9184 09 January 2020 SPARTAN INSURANCE 521 ANDERSON ST GREENVILLE, SC 29601



DAD BOD MOVING LLC 216B PINE ST EXT GREER, SC 29651 Underwritten by:
Progressive Northern Insurance Co
April 22, 2021
Policy Period: Apr 22, 2021 - Apr 22, 2022
Page 1 of 3
Customer Phone number: 1- - -

# **Commercial Auto Insurance Quote**

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern Insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through progressive agent.com, your customized website. Claims service is available 24 hours a day, 7 days a week.

### **Policy Information**

**Business: Movers/Moving Operations** 

### Quote for 12 month policy period

If you pay your premium in full, you will receive a discount as shown.

| Total policy premium                  |                   |             |      | CALL CONTRACTOR | \$8,412.00 |
|---------------------------------------|-------------------|-------------|------|-----------------|------------|
| Paid in full discount                 |                   | - 11 - 2041 | **** | * (********     | -911.00    |
| assert core: Landonness research con- | 4 - 10 - 4 mt - 7 |             |      | 1               | \$7,501.00 |

### **Payment plans**

Electronic Funds Transfer (EFT) assures that your payment is on time. Each payment includes a \$5.00 installment fee.

| Payment plan                | Total premium | irinal payment | Payments                                 |
|-----------------------------|---------------|----------------|--|
| 11 Payments, 16.67% Down    | \$8,412.00    | \$1,403.95     | 9 payments of \$705.81 and 1 of \$705.76 |
| 10 Payments, 20.0% Down     | \$8,412.00    | \$1,684.00     | 8 payments of \$752.56 and 1 of \$752.52 |
| 6 Pay, Seasonal, 20.0% Down | \$8,412.00    | \$1,684.00     | 5 payments of \$1,350.60                 |
| 10 Payments, 25.0% Down     | \$8,412.00    | \$2,104.50     | 8 payments of \$705.84 and 1 of \$705.78 |
| 4 Pay, Seasonal, 25.0% Down | \$8,412.00    | \$2,104.50     | 3 payments of \$2,107.50                 |
| 2 Payments, 50.0% Down      | \$8,412.00    | \$4,207.00     | 1 payments of \$4,210.00                 |

Make payments by mail or at progressive agent.com. Each payment includes a \$12,00 installment fee.

| Payment plan                 | Lorsy browning | total payment | Payments                                 |
|------------------------------|----------------|---------------|--|
| 1 Payment                    | \$7,501.00     | \$7,501.00    | None                                     |
| 11 Payments, 16.67% Down     | \$8,824.00     | \$1,472.63    | 9 payments of \$747.14 and 1 of \$747.11 |
| 11 Payments, 20.0% Down      | \$8,824.00     | \$1,766.40    | 10 payments of \$717.76                  |
| 10 Payments, 20.0% Down      | \$8,824.00     | \$1,766.40    | 8 payments of \$796.18 and 1 of \$796.16 |
| 6 Pay, Seasonal, 20.0% Down  | \$8,824.00     | \$1,766.40    | 5 payments of \$1,423.52                 |
| 10 Payments, 25.0% Down      | \$8,824.00     | \$2,207.50    | 8 payments of \$747.17 and 1 of \$747.14 |
| 4 Pay, Seasonal, 25.0% Down  | \$8,824.00     | \$2,207.50    | 3 payments of \$2,217.50                 |
| 4 Pay, Quarterly, 25.0% Down | \$8,824.00     | \$2,207.50    | 3 payments of \$2,217.50                 |
| 2 Payments, 50.0% Down       | \$8,824.00     | \$4,413.00    | 1 payment of \$4,423.00                  |
| Outside Premium Financing    | \$8,824.00     | \$8,824.00    | None                                     |



DAD BOD MOVING LLC Page 2 of 3

### To purchase insurance

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at 1-864-533-3350. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.

### Rated drivers

The insured declares that no persons other than those listed in this application are expected to operate, even occasionally, the vehicle(s) described in this application.

|              | . Date<br>of     |        | Additional                              |                                       |
|--------------|------------------|--------|---|---------------------------------------|
| Kame         | Birth            | Points | mformation.                             |                                       |
| TAYLOR SMITH | L                | 6      |   | er iconologia e in oriente. Lecto e   |
| CORRY SMITH  | are constitution | 6      | The recessor of the control of the con- | distant to transmission as assume the |

### **Outline of coverage**

| Description                                 | Lomins   | Deductible                             | Promouse |
|---|--|--|----------|
| Liability To Others                         | 4 4 4 5 5 5 6 6 6 6 7 4 6 6 7 4 7 4 7 4 7 4 7 4 7 5 7 5 7 5 7 7 7 7  |  | \$7,011  |
| Bodily Injury and Property Damage Liability | \$750,000 combined single limit  |  |          |
| Uninsured Motorist                          |  |  | 163      |
| Bodily injury                               | \$750,000 combined single limit  |  |          |
| Property Damage                             | (included in combined single limit)  | \$200                                  |          |
| Underinsured Motorist                       | //   |  | 170      |
| Bodily Injury                               | \$750,000 combined single limit  |  |          |
| Property Damage                             | (included in combined single limit)  | \$0                                    |          |
| Medical Payments                            | \$1,000 each person  |  | 28       |
| Comprehensive                               |  |  | 169      |
| See Auto Coverage Schedule                  | Limit of liability less deductible   |  |          |
| Collision                                   |  | `                                      | 762      |
| See Auto Coverage Schedule                  | Limit of liability less deductible   |  |          |
| Rental Reimbursement                        |  |  | 57       |
| See Auto Coverage Schedule                  |  |  |          |
| Roadside Assistance                         |  |  | 50       |
| See Auto Coverage Schedule                  |  |  |          |
| Subtotal policy premium                     |  |  | \$8,410  |
| UM Fund Fee                                 | and the community of th | 11-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |          |
| Total 12 mouth policy premium and fees      | aansedi birke dature tilberi ir mera arbari ana aa asalama   | HARRIST STATE                          | \$8,412  |



DAD 80D MOVING LLC Page 3 of 3

### Auto coverage schedule

2003 FORD F150 Actual Cash Value (plus \$2,000,00 Permanently Attached Equip)
 VIN: 1FTRW08L93K054547 Garaging Zip Code: 29651 Radius: 100 miles
 Personal use: Y Body type: Pickup Truck

| Liability       | Liability<br>Premium      | UM<br>Premium         | UIM<br>Premium         | Med Pay<br>Premum             |
|-----------------|---------------------------|-----------------------|------------------------|-------------------------------|
| Premium         | \$7011                    | \$163                 | \$170                  | \$28                          |
| Physical Damage | Comp/Glass<br>Deductible  | Comp/Glass<br>Premium | Codision<br>Deductible | Collision<br>Premum           |
| Premium         | \$500/\$0                 | \$169                 | \$500                  | \$762                         |
| Other Coverages | Rental<br>Limit           | Rental<br>Premium     | Roadside<br>Umit       | Roadside<br>Premum Auto Total |
| Premium         | \$30 per day<br>Max \$900 | \$57                  | Selected               | \$50 \$8,410                  |
| - 11 4 44       |                           |                       |                        |                               |

### **Premium discount**

| Paticy   |                      |                          |                        |              |
|--|----------------------|--------------------------|------------------------|--------------|
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Form QUOTE (03/17)

Filing ID: 210210-0847433

Filing Date: 02/09/2021

# STATE OF SOUTH CAROLINA SECRETARY OF STATE

# ARTICLES OF ORGANIZATION Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

| 1.  | name of the limited liability company (Company ending must be included in name')   |  |  |
|-----|--|--|--|
|     | Dad Bod Moving LLC   |  |  |
|     |  |  |  |
|     |  |  |  |
|     | "Note: The name of the limited liability company must contain gap of the following endings: "limited liability company" or "limited company" or the abbreviation "L.L.C.", "L.C.", "L.C.", "L.C.", or "Ltd. Co." |  |  |
| 2.  | The address of the initial designated office of the limited liability company in South Carolina is 216b Pine Street Extension  |  |  |
|     | (Street Address)   |  |  |
|     | Greer, South Carolina 29651  |  |  |
|     | (City, State, Zip Code)  |  |  |
| 3.  | The initial agent for service of process is  |  |  |
|     | Registered Agents inc.   |  |  |
|     | (Name)   |  |  |
|     |  |  |  |
|     | (Signature of Agent)   |  |  |
|     | And the street address in South Carolina for this initial agent for service of process is:   |  |  |
|     | 6850 Rivers Ave. STE 100   |  |  |
|     | (Street Address)   |  |  |
|     | Charleston South Carolina 29406  |  |  |
|     | (City) (Zip Code)  |  |  |
| 4.  | List the name and address of each organizer. Only one organizer is required, but you may have more than one.   |  |  |
| (a) |  |  |  |
|     | Stephen Taylor Smith   |  |  |
|     | (Name) 216b Pine Street Extension  |  |  |
|     |  |  |  |
|     | (Street Address)   |  |  |
|     | Greer, South Carolina 29651  |  |  |
|     | (City, State, Zip Code)  |  |  |

|    | Dad Bod Moving LLC  |  |  |  |  |  |
|----|---|--|--|--|--|--|
|    |   |  |  |  |  |  |
|    |   |  |  |  |  |  |
|    | Name of Limited Liability Company   |  |  |  |  |  |
| 9. | Any other provisions not consistent with law which the organizers determine to include, including any provisions the are required or are permitted to be set forth in the limited liability company operating agreement may be included or separate attachment. Please make reference to this section if you include a separate attachment. |  |  |  |  |  |
| 10 | Each organizer listed under number 4 must sign.   |  |  |  |  |  |
| S  | ephen Taylor Smith  |  |  |  |  |  |
| Si | nature of Organizer   |  |  |  |  |  |
| Da | te: 02/09/2021  |  |  |  |  |  |
| Si | nature of Organizer   |  |  |  |  |  |
| Dε | te:   |  |  |  |  |  |

# The State of South Carolina



# Office of Secretary of State Mark Hammond

## **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Dad Bod Moving LLC, a limited liability company duly organized under the laws of the State of South Carolina on February 9th, 2021, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Garolina this 21st day of July, 2021.

Mark Hammond, Secretary of State